

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:345-492

Quotations are Due By:

(Eastern Time)10:00 AM on 07/25/2008

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

TITLE: Sector Emergency Response Cards

QUANTITY: 501 PLASTIC CARDS.

CONTRACTOR TO SUBMIT QUOTES VIA CONTRACTOR CONNECT OR FAX QUOTES TO 202-512-1581/1368.

TRIM SIZE: 3-3/4 x 2-1/4".

SCHEDULE:

Furnished Material will be available for pickup by 08/01/2008

Deliver complete (to arrive at destination) by 08/15/2008

F.O.B. destination

QUALITY LEVEL: N Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

Create a plastic (credit card style) with rounded corners. Card prints face and back in black type line/rule matter. Type has to be reset as manuscript.

**CONTRACTOR TO TYPE SET OR RE-CREATE TO MAINTAIN SHARP PRINTING, MUST USE SAME OR SIMILAR TYPEFACE, SIZE, AND STYLE AS ON SAMPLE.

MATERIAL FURNISHED: Contractor to pickup at GPO. .

Two sets of laser Copies. (Typeset and reduce to fit specified trim size). Contractor to set approx. 21 typeline rules on one side and approx. 16 typelines and rule boxes on the other side.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order
Glossy White Flexible Calendered Plastic (Vinyl), approx. .030 thick.

COLOR OF INK:

Black.

PRINT PAGE: Head to Head

MARGINS:

Contractor to adjust copy size to fit. Inadequate gripper.

PROOFS:

PDF soft proof to be E-mailed to: anthony.d.smith@uscg.mil. Proof will be withheld not more than 2 workday.

CONTRACTOR MUST NOT PRINT PRIOR TO RECEIVING AN "OK TO PRINT".

BINDING:

Trim 4 sides.

PACKING:

Pack suitably per shipping container.

DISTRIBUTION:

F.O.B. DESTINATION: (MUST ARRIVE AT DESTINATION ON OR BEFORE DELIVERY DATE).

Deliver 1 card and all government furnished material to: USCG (CG-612), Attn: Anthony Smith (202-475-3532), JR10-1138, 1900 Half Street, SW, Washington, DC 20593.

Deliver 500 cards to: USCG Sector Baltimore (Finance/Supply), 2401 Hawkins Point Road, Baltimore, MD 21226-5000. Attn.: SK3 Matthew Fischer. (410) 576-2677.

QUALITY ASSURANCE LEVELS AND STANDARDS: The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

(a) Non-destructive Tests -- General Inspection Level I.

(b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

ATTRIBUTE

SPECIFIED STANDARD

P-7. Type Quality and Uniformity

Approved proof